Visitors . . .

We always welcome visitors, and are glad to have them. They must, however, be provided with a certificate from their Temple in accordance with section 8, of article 30, which reads:

"A Noble cannot visit any other Temple than his own except he exhibit to the Temple which he desires to visit a certificate signed by the Recorder of his own Temple, and bearing the seal thereof, that such Noble is in good and regular standing. Such certificate shall be in effect only during the year in which it is dated."

I have remarked,
E. D. HOTCHKISS,
Illustrious Potentate.

It is so recorded,
CHAS. A. NESBITT,
Illustrious Recorder.

I will do the rest,
C. C. WALKER,
Illustrious Director.

Lost!

The address of the following named Nobles is desired by the Recorder:

H. N. CLAXTON—last address, Chicago, Ill.

W. E. MCCONVILLE—last address, Rosebud, South Dakota.

To the Novice.

The following touching lines, dedicated *To the Novice*, are taken from the notice of a sister Temple. They seem so soothing that I take the liberty of repeating them:

O flee from the Pampa and Palasoo,
The rizza-go-rompus and hammaloo.
Bring tompum and tomous and filli-go-pup,
And drink from the yabbam and sillicum cup.

The days are so fleeting and fessocks so wild,
We urge you to passiate pusicus riled;
So when from Silomas you hear the salute,
Strike out for the desert and balli-cahoot.

We'll show you the tossum that cooleth the feet,
The wonderful hasso and bambulous seat;
The land where the Jauvus in solitude waits,
For novices anxious to pass through the gates.

We'll crown you with blossoms of alli-cabans,
And play on the sensuous tentative tans,
And when, at the feast of Balumpi-el-Bines,
We'll toast you with bottles of Amaran wines.

So come with a nerve and resolute will,
And the blessings of Allah will fossiate still.
Amen.

Es Selamu Aleikum.

OOOOOOOOOO

Acca Temple, . . .

Ancient Arabic Order Nobles of the Mystic Shrine, ...

Richmond, Virginia.

Illustrious Noble, Attend!

Leylet El Khamis,
Sixth month,
Eleventh day,
Hejra 1316,
Jamaz ul Akhir,

Which, in language used in Pittsburg, where there were many Shriners, means

Thursday, October 27, 1898,

8 o'clock sharp.

Masonic Temple,

Cor. Broad and Adams Streets.
Fifth Floor.

Celebration of the Moolid of Sheik Yunas.

THIS MONTH is noted for its Feasts in memory of Great and Illustrious Sheik, and the following must be rigidly enforced among all good Nobles (and they are all good) :

Sheik Yunas ibu Suad ed din, renowned at Cairo, first inaugurated the extraordinary Doseh, by riding a horse over glass without breaking it, which he afterwards performed annually. It is now celebrated in his honor by riding over a living pathway of the prostrate forms of devotees, accompanied with Zikers, Illuminations, Fantasies and Enthusiastic Demonstrations. Infuriated fanatics drive headlong over the sands of Kajab, with spears dripping with the blood of Moslems.

"Where is the Panja ul Ammah? Dead, with the glory of Issis and Amiris. Green is his memory. Arouse, go and expiate."

In Memory of Ummoo Saleemah, Widow of Aboo Saleemah (who was wounded in the battle of Ohood and died), and seventh wife of the Prophet. She threaded the needle at midnight that made the albudah Arbood, which saved the life of Yazeed-ibn-Majah-al-Qazweenee, when thrown from the turret window of the minaret at Abuz.

Feast of Lilleyoon, the Register of the Righteous, (Koran, soorah lxxxiii. 18,) at K-C-Ornaid-Ni, 9-22. It was here that the sky was blue for many years, and peace reigned throughout the feasts that kept the word of Saalhad sacred.

The true faith was sent down by the Angel Gabriel to Mohammed in a dream, in a cave in Mount Heera. The Temple Shrine is a symbol of that cave.

Remember Yawmoo'l-Khoolood, the day of Eternity. Likewise Top-Ayyo-Urd-Ues. The day of reckoning comes to all. Islam's gloom falls heavily on the unregenerate, and clouds of darkness envelop Tonyap-Oh-Wes-Oht. Those who hesitate are lost.

It is expected that a large number of unregenerate sons of the desert will present themselves at this meeting, hence Imperial Potentate E. F. Allen has granted dispensation to ballot and confer the degrees on all who are in waiting.

Some of the boys have been to the Smoky City since our last meeting; they didn't get any Shrine zem-zem, but it was there, and don't you forget it. Perhaps they may tell you about it. I have heard many of them remark, "Now let the novices come forward, and we will show them a thing or two." Get out, Nobles, among the highways and hedges, and compel the ignorant to come forward and be enlightened. We know how to open their eyes. Only two more meetings before election, and yet there is room in our Kaaba, which must be filled.

The Caravan will start at nine o'clock sharp, and those in the forefront will get off easy. The wild camels are the last ones, and are very hard to ride, so get on the first ones. Then, the sands get hotter and hotter the longer the fires are kept up, and we must keep them up so long as there are unenlightened sons of the desert on the outside.

We have erected the mountain of "Araphat," on the summit of which the novice may stand and gaze on the many pastures of pleasure, and observe what he has missed by not coming with us before; during the ascent he will be entertained with instructive lectures on the Order; this will also enliven the descent. Nobles, tell your friends about this, and let them come out of darkness into light.

The Traditional Banquet

will be served in *Billee's* usual style.

Dress of a Shriner.

Full dress suit, Fez and Jewel of the Order.

Have you them? Yes; then put 'em on, and let us be proud of you. Haven't any? All right, then come with your next best on, and you'll get in if you know the word, or have some one to vouch for you.